HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 20-1637

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 2, 2021

Council File No.: 20-1637

Council Meeting Date: February 02, 2021

Agenda Item No.: 5

Agenda Description: PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT

relative to executing an agreement or memorandum of understanding (MOU) to receive grant funds from the Southern California Association of Governments (SCAG), for services related to the Regional Early Action

Program Subregional Partnership Program.

Council Action: PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT

ADOPTED AS AMENDED FORTHWITH BY MOTION (HARRIS-DAWSON -

RAMAN)

Council Vote:

YES BLUMENFIELD HARRIS-DAWSON YES O'FARRELL YES YES **BONIN** YES **KORETZ** YES **PRICE** YES **BUSCAINO** YES **KREKORIAN** YES **RAMAN**

YES CEDILLO YES LEE YES RIDLEY-THOMAS YES DE LEON YES MARTINEZ YES RODRIGUEZ

ole In William

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR: 02/02/2021

LAST DAY FOR MAYOR TO ACT:

02/12/2021

APPROVED *DISAPPROVED *VETO

02/12/2021

Mayor DATE SIGNED

Adopted Report(s)

Title	Date
Amending Motion	02/02/2021
Report from Planning and Land Use Management Committee	01/21/2021